

1. DATE ISSUED: 12/29/2010		2. PROGRAM CFDA: 93.414		 HRSA Health Resources and Services Administration NOTICE OF GRANT AWARD AUTHORIZATION (Legislation/Regulation) American Recovery and Reinvestment Act of 2009																																																					
3. SUPERSEDES AWARD NOTICE dated: 09/02/2010 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded.																																																									
4a. AWARD NO.: 4 U6AHP16595-02-01		4b. GRANT NO.: U6AHP16595	5. FORMER GRANT NO.:																																																						
6. PROJECT PERIOD: FROM: 09/30/2009 THROUGH: 09/29/2012																																																									
7. BUDGET PERIOD: FROM: 09/30/2010 THROUGH: 09/29/2012																																																									
8. TITLE OF PROJECT (OR PROGRAM): ARRA - State Primary Care Offices																																																									
9. GRANTEE NAME AND ADDRESS: ILLINOIS DEPARTMENT OF PUBLIC HEALTH 535 W Jefferson St Springfield, IL 62702-5076			10. DIRECTOR: (PROGRAM DIRECTOR/PRINCIPAL INVESTIGATOR) Julie Casper ILLINOIS DEPARTMENT OF PUBLIC HEALTH 535 W Jefferson St Springfield, IL 62702-5013																																																						
11. APPROVED BUDGET: (Excludes Direct Assistance) <input checked="" type="checkbox"/> Grant Funds Only <input type="checkbox"/> Total project costs including grant funds and all other financial participation			12. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:																																																						
<table style="width:100%; border-collapse: collapse;"> <tr><td>a . Salaries and Wages :</td><td style="text-align: right;">\$49,626.00</td></tr> <tr><td>b . Fringe Benefits :</td><td style="text-align: right;">\$29,004.00</td></tr> <tr><td>c . Total Personnel Costs :</td><td style="text-align: right;">\$78,630.00</td></tr> <tr><td>d . Consultant Costs :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>e . Equipment :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>f . Supplies :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>g . Travel :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>h . Construction/Alteration and Renovation :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>i . Other :</td><td style="text-align: right;">\$220.00</td></tr> <tr><td>j . Consortium/Contractual Costs :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>k . Trainee Related Expenses :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>l . Trainee Stipends :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>m . Trainee Tuition and Fees :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>n . Trainee Travel :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>o . TOTAL DIRECT COSTS :</td><td style="text-align: right;">\$78,850.00</td></tr> <tr><td>p . INDIRECT COSTS (Rate: % of S&W/TADC) :</td><td style="text-align: right;">\$17,990.00</td></tr> <tr><td>q . TOTAL APPROVED BUDGET :</td><td style="text-align: right;">\$96,840.00</td></tr> <tr><td> i. Less Non-Federal Share:</td><td style="text-align: right;">\$0.00</td></tr> <tr><td> ii. Federal Share:</td><td style="text-align: right;">\$96,840.00</td></tr> </table>			a . Salaries and Wages :	\$49,626.00	b . Fringe Benefits :	\$29,004.00	c . Total Personnel Costs :	\$78,630.00	d . Consultant Costs :	\$0.00	e . Equipment :	\$0.00	f . Supplies :	\$0.00	g . Travel :	\$0.00	h . Construction/Alteration and Renovation :	\$0.00	i . Other :	\$220.00	j . Consortium/Contractual Costs :	\$0.00	k . Trainee Related Expenses :	\$0.00	l . Trainee Stipends :	\$0.00	m . Trainee Tuition and Fees :	\$0.00	n . Trainee Travel :	\$0.00	o . TOTAL DIRECT COSTS :	\$78,850.00	p . INDIRECT COSTS (Rate: % of S&W/TADC) :	\$17,990.00	q . TOTAL APPROVED BUDGET :	\$96,840.00	i. Less Non-Federal Share:	\$0.00	ii. Federal Share:	\$96,840.00	<table style="width:100%; border-collapse: collapse;"> <tr><td>a. Authorized Financial Assistance This Period</td><td style="text-align: right;">\$96,840.00</td></tr> <tr><td>b. Less Unobligated Balance from Prior Budget Periods</td><td></td></tr> <tr><td> i. Additional Authority</td><td style="text-align: right;">\$0.00</td></tr> <tr><td> ii. Offset</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>c. Unawarded Balance of Current Year's Funds</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>d. Less Cumulative Prior Awards(s) This Budget Period</td><td style="text-align: right;">\$48,420.00</td></tr> <tr><td>e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</td><td style="text-align: right;">\$48,420.00</td></tr> </table>			a. Authorized Financial Assistance This Period	\$96,840.00	b. Less Unobligated Balance from Prior Budget Periods		i. Additional Authority	\$0.00	ii. Offset	\$0.00	c. Unawarded Balance of Current Year's Funds	\$0.00	d. Less Cumulative Prior Awards(s) This Budget Period	\$48,420.00	e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$48,420.00
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13. RECOMMENDED FUTURE SUPPORT: (Subject to the availability of funds and satisfactory progress of project)																																																									
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15. PROGRAM INCOME SUBJECT TO 45 CFR Part 74.24 OR 45 CFR 92.25 SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:																																																									
A=Addition B=Deduction C=Cost Sharing or Matching D=Other [A]																																																									
Estimated Program Income: \$0.00																																																									
16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY HRSA, IS ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:																																																									
a. The grant program legislation cited above. b. The grant program regulation cited above. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. 45 CFR Part 74 or 45 CFR Part 92 as applicable. In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.																																																									
REMARKS: (Other Terms and Conditions Attached <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No)																																																									
Please note that the Grants Contact has changed. See the last page of this award for conact details.																																																									
Electronically signed by Stephannie Young , Grants Management Officer on : 12/29/2010																																																									
17. OBJ. CLASS: 41.45		18. CRS-EIN: 1376002057B8		19. FUTURE RECOMMENDED FUNDING: \$0.00																																																					
FY-CAN	CFDA	DOCUMENT NO.	AMT. FIN. ASST.	AMT. DIR. ASST.	SUB PROGRAM CODE	SUB ACCOUNT CODE																																																			
11 - 376AR90	93.414	U6AHP16595RP	\$48,420.00	\$0.00	N/A	N/A																																																			

HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NGA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NGA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants.hrsa.gov/webexternal/login.asp> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772;301-998-7373.

Terms and Conditions

Failure to comply with the special remarks and condition(s) may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

Grant Specific Term(s)

1. This Notice of Grant Award is issued to reflect an administrative supplement in the amount of \$48,420 and extend the budget period to September 29, 2012.

All prior terms and conditions remain in effect unless specifically removed.

Contacts**NGA Email Address(es):**

Name	Role	Email
Tayseer Rehan	Business Official	tayseer.rehan@illinois.gov
Tayseer Rehan	Business Official	tayseer.rehan@illinois.gov
Tayseer Rehan	Point of Contact	tayseer.rehan@illinois.gov
Gary Robinson	Authorizing Official	Gary.T.Robinson@Illinois.gov
Julie Casper	Employee	julie.casper@illinois.gov
Julie Casper	Program Director	julie.casper@illinois.gov

Note: NGA emailed to these address(es)

Program Contact:

For assistance on programmatic issues, please contact James Williams at:
1400-02
BHP/Shortage Designation Branch
5600 Fishers Ln
Rockville, MD, 20852-1750
Email: jswilliams@hrsa.gov
Phone: (301)594-3817
Fax: (301)443-4370

Division of Grants Management Operations:

For assistance on grant administration issues, please contact Renetta Boyd at:
5600 Fishers Ln
Rockville, MD, 20852-1750
Email: rboyd@hrsa.gov
Phone: (301)443-4549
Fax: (301)443-6686